**GOVERNMENT OF ANDHRA PR ADESH**
**ABSTRACT**

Public Services – Treasuries and Accounts Department – Sri C.S.S. Someswarudu, AD, working as Accounts Officer in the O/o APWCFC, A.P, Guntur– Extension of deputation for 2nd year – Orders - Issued.

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**FINANCE (ADMN.I) DEPARTMENT**

**GO. Rt. No. 54** **Date: 24.02.2022**

**Read the following:-**

1. Lr.No.WDC51-1122/2/2020-Estt., Dt.29.08.2021 of the MD, APWCFC, AP, Guntur.
2. DTA e-File No: FIN02-13039/55/2020-C SEC-DTA (Comp.No:1250173)

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ORDER:

In the reference first read above, the Director of Treasuries and Accounts, AP, Ibrahimpatnam has reported that a letter has been received from the MD, APWCFC, AP, Guntur stating that 1st year Deputation of Sri C.S.S. Someswarudu, Assistant Director of Treasuries and Accounts Department, presently working in their office on deputation, was completed by 18.08.2021 and hence requested to spare the services of the officer for second year on deputation. The Director of Treasuries and Accounts has forwarded the proposal to the Government for issue of necessary orders in this regard.

2. Government, after careful examination of the proposal, hereby order to extend the deputation of Sri C.S.S. Someswarudu, Assistant Director presently working as Accounts Officer in the O/o APWCFC, AP, Guntur for 2nd year i.e. from 19.08.2021 to 18.08.2022 on usual terms and conditions of Foreign Service stipulated in G.O. (P) No.10, Finance & Planning (FW-FR-II) Department, dt.22.01.1993.

3. The Director of Treasuries and Accounts, Andhra Pradesh, Ibrahimpatnam shall take further necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**SHAMSHER SINGH RAWAT**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Director of Treasuries and Accounts, A P., Ibrahimpatnam.
Copy to
The Officer through DTA, Andhra Pradesh, Ibrahimpatnam.
The Managing Director, A.P. Women's Co-operative Finance Corporation, A.P., Guntur.
The Accountant General AP, Vijayawada/Hyderabad.
SF/SCs (1645553)

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**